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Attorneys for OFFICIAL COMMITTEE
OF UNSECURED CREDITORS

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
SAN FERNANDO VALLEY DIVISION

In re:
ICPW Liquidation Corporation, a California
corporation¹,
Debtor and Debtor in Possession.

Lead Case No.: 1:17-bk-12408-MB

Jointly administered with: 1:17-bk-12409-MB

Chapter 11 Cases

In re:
ICPW Liquidation Corporation, a Nevada
corporation²,
Debtor and Debtor in Possession.

**NOTICE OF ERRATA TO THE FIRST AND
FINAL APPLICATION FOR
COMPENSATION AND
REIMBURSEMENT OF EXPENSES FOR
PROVINCE, INC. AS FINANCIAL
ADVISOR TO THE OFFICIAL
COMMITTEE OF UNSECURED
CREDITORS FOR THE PERIOD
SEPTEMBER 22, 2017 THROUGH
NOVEMBER 10, 2017**

☐ Affects both Debtors
☒ Affects ICPW Liquidation Corporation, a
California corporation only
☐ Affects ICPW Liquidation Corporation, a
Nevada corporation only

DATE: December 12, 2017
TIME: 1:30 p.m.
CTRM: 303
21041 Burbank Blvd.
Woodland Hills, CA 91367

¹ Formerly known as Ironclad Performance Wear Corporation, a California corporation.

² Formerly known as Ironclad Performance Wear Corporation, a Nevada corporation.

1 TO THE HONORABLE MARTIN R. BARASH, UNITED STATES BANKRUPTCY JUDGE
2 FOR THE CENTRAL DISTRICT OF CALIFORNIA, AND ALL PARTIES ENTITLED TO
3 NOTICE:

4 PLEASE TAKE NOTICE that the caption page to the First And Final Application For
5 Compensation And Reimbursement Of Expenses For Province, Inc. As Financial Advisor To The
6 Official Committee Of Unsecured Creditors For The Period September 22, 2017 Through
7 November 10, 2017 ("Application") [Dkt. 245], inadvertently omitted the date, time and location
8 of the hearing on the Application as follows:.

9 The hearing is scheduled for December 12, 2017 at 1:30 p.m. in Courtroom 303, 21041
10 Burbank Blvd., Woodland Hills, CA 91367.

11 A true and correct copy of the corrected page 1 to the Application is attached as Exhibit
12 "1."

13
14 DATED: November 21, 2017

Respectfully submitted,

15 BROWN RUDNICK

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17 By:



CATHRINE M. CASTALDI

18 Financial Advisor for OFFICIAL COMMITTEE
19 OF UNSECURED CREDITORS
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EXHIBIT "1"

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In re:

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- ☐ Affects both Debtors
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Chapter 11 Cases

**FIRST AND FINAL APPLICATION FOR
COMPENSATION AND
REIMBURSEMENT OF EXPENSES FOR
PROVINCE, INC. AS FINANCIAL
ADVISOR TO THE OFFICIAL
COMMITTEE OF UNSECURED
CREDITORS FOR THE PERIOD
SEPTEMBER 22, 2017 THROUGH
NOVEMBER 10, 2017**

DATE: December 12, 2017

TIME: 1:30 p.m.

CTRM: 303

21041 Burbank Blvd.
Woodland Hills, CA 91367

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
2211 Michelson Drive, Suite 700, Irvine, CA 92612

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF ERRATA TO THE FIRST AND FINAL APPLICATION FOR COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR PROVINCE, INC. AS FINANCIAL ADVISOR TO THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR THE PERIOD SEPTEMBER 22, 2017 THROUGH NOVEMBER 10, 2017** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) November 22, 2017, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) November 22, 2017, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

ICPW Liquidation Corporation,
a California corporation
15260 Ventura Blvd., 20th Floor
Sherman Oaks, CA 91403

ICPW Liquidation Corporation,
a Nevada corporation
15260 Ventura Blvd., 20th Floor
Sherman Oaks, CA 91403

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) November 22, 2017, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

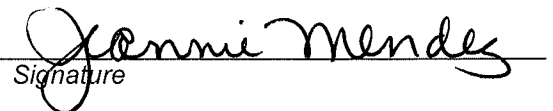
The Honorable Martin R. Barash
U.S. Bankruptcy Court
21041 Burbank Blvd.
Woodland Hills, CA 91367

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 22, 2017
Date

JEANNIE MENDEZ
Printed Name


Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

ADDITIONAL SERVICE INFORMATION (if needed):

TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF) [con't]:

Shiva D Beck	sbeck@gardere.com, jcharrison@gardere.com
Ron Bender	rb@lnbyb.com
Cathrine M Castaldi	ccastaldi@brownrudnick.com
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Tania M Moyron	tania.moyron@dentons.com, chris.omeara@dentons.com
S Margaux Ross	margaux.ross@usdoj.gov
United States Trustee (SV)	ustpregion16.wh.ecf@usdoj.gov
Sharon Z. Weiss	sharon.weiss@bryancave.com, raul.morales@bryancave.com

ADDITIONAL SERVICE INFORMATION (if needed):
VIA U.S. MAIL

CREDITORS COMMITTEE:

Resources Global Professionals
Attn: Brent Waters
17101 Armstrong Avenue
Irvine, CA 92614

Winspeed Sports (Shanghai) Co., Ltd.
c/o Brian Mitteldorf / Sam Mitteldorf
Creditors Adjustment Bureau
14226 Ventura Blvd.
Sherman Oaks, CA 91423

PT Sport Glove Indonesia
Attn: Mark Robba
Krandon Desa Pandowoharjo
Sleman Yogyakarta 55512
Indonesia

EQUITY HOLDERS:

Patrick W. O'Brien
301 Whitmore Lane
Lake Forest, IL 60045-4707

Ronald Chez
1524 N. Astor Street
Chicago, IL 60610

Scott Jarus
938 Duncan Avenue
Manhattan Beach, CA 90266

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.